

FRESHMEN, 2022-2023 (Class of 2026)
PLEASE CIRCLE YOUR CHOICES AND COMPLETE PLANNING GRID
(DUE MARCH 11)

Name _____ Parent Signature _____

English

*English I (required)

Social Studies

*U.S. History (required) **or**

*Honors U.S. History

Science

Earth Science 1 (required)

Chemistry 1 (required)

Physics 1 (if accelerated)

*Honors Bio (if accelerated)

Science Signature _____

Math

*Algebra Prep

*Algebra 1

*Geometry

*Algebra 2

*Honors Pre-Calc/Trig

Math Signature _____

PE (choose 1)

Lifetime Wellness or

Mustang Strength/Speed

*EB Lifetime Wellness or

*EB Mustang Strength/Speed

Industrial Technology

Intro to Industrial Tech

Computer-Aided Drafting

Power Tech

Auto Mechanics

Residential Electricity/Plumbing

Materials Processing

Adv. Materials Processing

Flexible Manufacturing

Exploring Indust. Tech-GIRLS

Architectural Plans/Specs

Art Education

Art Media Survey

Ceramics 1

Ceramics 2

Digital Art

Drawing/Painting 1

Drawing/Painting 2

Photography 1

Photography 2

World Languages

*Spanish 1

*German 1

Business/Information Tech

Accounting I

Accounting II

KW Introduction to Business

Entrepreneurship

*AP Computer Science Principles

Family/Consumer Science

Human Growth & Development

Culinary Arts 1

Culinary Arts 2

Interior Design

Sewing 1

Sewing 2

Music

*Band/EB Marching Band

Color Guard/EB Marching Band - 1st Quarter ONLY

*Orchestra

*Band and Orchestra

*Mixed Choir (boys and girls)

Other Electives

*Publication/Design (yearbook)

Directed Studies

Planning Grid:

1. English 1

2. US History

3. Earth Science 1

4. Math _____

5. PE 1 sem _____

6. _____

7. _____

8. Health 1

EB _____

(EB open only if year-long elective courses fill grid)

1. English 1

2. US History

3. Chemistry 1 or Physics 1 (if accelerated)

4. Math _____

5. Elective 1 sem _____

6. _____

7. _____

8. Health 1

EB _____

(EB open only if year-long elective courses fill grid)