

**SOPHOMORE, 2022-2023 (Class of 2025)**  
**PLEASE CIRCLE YOUR CHOICES AND COMPLETE PLANNING GRID**  
**(DUE MARCH 11)**

Name \_\_\_\_\_ Parent Signature \_\_\_\_\_

**English**

English 2 (1 sem. required)  
 Fiction Writing  
 Journalism  
 Rhetoric  
 African American Literature  
 Modern Literature  
 Film as Literature  
 Mystery Stories  
 Popular Literature  
 Interpersonal Communication  
 Intro to Theatre Literature  
 Speech

English signature \_\_\_\_\_

**Social Studies**

\*World History (required) or  
 \*AP World History  
 Problems of a Modern Society  
 Women in US History

**Science**

\*Biology (required) or  
 \*Honors Biology  
 Physics 1 (if accelerated)  
 Earth Science 2 (if accelerated)

Science signature \_\_\_\_\_

**Math**

\*Algebra Prep  
 \*Algebra 1  
 \*Geometry  
 \*Algebra 2  
 \*Hon. Pre-Calc/Trig  
 \*AP Calculus

Math Signature \_\_\_\_\_

**World Languages**

\*Spanish 1 or Spanish 2  
 \*Spanish 3  
 \*German 1  
 \*German 2

World Language Signature \_\_\_\_\_

**Family/Consumer Science**

Human Growth & Development  
 Culinary Arts 1  
 Culinary Arts 2  
 Interior Design  
 Sewing 1  
 Sewing 2  
 KW Exploring Teaching

**Industrial Technology**

Intro Industrial Technology  
 Power Tech  
 Auto Mechanics  
 Residential Electricity/Plumbing  
 Materials Processing  
 Adv. Materials Processing  
 Flexible Manufacturing  
 Construction Technologies  
 Exploring IndusTech-GIRLS  
 Computer-Aided Drafting  
 Architectural Plans/Specs

**\*Directed Studies**

**Music**

\*Band/EB Marching Band  
 Color Guard/EB Marching Band (1st Quarter ONLY)  
 \*Orchestra  
 \*Band and Orchestra  
 \*Concert Choir  
 \*Mixed Choir  
 \*Treble Choir

**Business/Information Tech**

Accounting I  
 Accounting II  
 KW Intro to Business  
 Entrepreneurship  
 \*AP Computer Science Principles

**Art Education**

Art Media Survey  
 Ceramics 1  
 Ceramics 2  
 Digital Art  
 Drawing/Painting 1  
 Drawing/Painting 2  
 Photography 1  
 Photography 2

**PE** (choose 1)

Lifetime Wellness or  
 Mustang Strength/Speed  
 \*EB Lifetime Wellness or  
 \*EB Mustang Strength/Speed

**Other Electives**

\*Publication/Design (yearbk)  
 Elementary Aide

Planning Grid:

1. English 2
2. World History
3. Biology
4. PE 1 sem \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. Health 2

EB \_\_\_\_\_

(EB open only if year-long elective courses fill grid)

1. Eng. elective \_\_\_\_\_
2. World History
3. Biology
4. Elective 1 sem \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. Health 2

EB \_\_\_\_\_

(EB open only if year-long elective courses fill grid)